

BOARD OF HEALTH

AGENDA OF MEETING

May 23, 2016 @ 7:30 p.m.

Municipal Building
419 Sycamore Ave.

1. Call meeting to order
2. Salute to the flag
3. Presiding Officer's Statement
4. Roll Call:
5. Review of : March 28, 2016 - minutes
6. **Sanitary Inspection Report:**
7. **Correspondence:**
 - Review of MCRHC minutes
8. **Reports of Officers:**
 - A. President
 - B. Secretary
 - C. Regional Representative
 - D. Council Representative
9. **Reports of Working Groups:**
 - E. Health Affairs
 - F. Site Plan & Subdivisions
10. **Unfinished Business** none
11. **New Business:**
12. **General Business:**
 - C.E.R.T. report
13. **Open meeting to public**
14. **Adjournment**